

SB16-188 by Senator(s) Hill; also Representative(s) Williams and Sias--Concerning increasing charter schools' access to resources.

Laid over until Monday, May 2, retaining its place on the calendar.

HB16-1320 by Representative(s) Foote and Carver; also Senator(s) Cooke--Concerning the regulation of massage therapy to modify practices that are linked to criminal behavior.

Amendment No. 1, Judiciary Committee Amendment.
(Printed in Senate Journal, April 26, page(s) 861-862, and placed in members' bill files.)

Amendment No. 2(L.021), by Senator Cooke.

Amend the Judiciary Committee Report, dated April 25, 2016, page 2, line 1, after "touch" insert "OR HEALING TOUCH".

Page 2 of the report, strike "~~and Asian or polarity bodywork therapy,~~" and substitute "~~and Asian or polarity bodywork therapy~~".

Page 2 of the report, line 3, strike "AND HEALING TOUCH;".

Page 2 of the report, line 11, strike "BUSINESS OR".

Page 5 of the reengrossed bill, line 14, strike "(a)".

Page 5 of the bill, strike lines 20 through 27.

Page 6 of the bill, strike lines 1 through 7.

Amendment No. 3(L.023), by Senator Lundberg.

Amend reengrossed bill, page 9, strike lines 3 through 14 and substitute "SUBDIVISION MAY INSPECT MASSAGE BUSINESSES UPON COMPLAINT OF ILLEGAL ACTIVITY AND ENSURE THAT THE PEOPLE PERFORMING MASSAGE THERAPY ARE LICENSEES. A CITY, COUNTY, CITY AND COUNTY, OR OTHER POLITICAL SUBDIVISION SHALL NOT CHARGE A FEE FOR THE INSPECTION OR LICENSE VERIFICATION."

Amendment No. 4(L.022), by Senator Newell.

Amend reengrossed bill, page 4, line 1, strike "IS" and substitute "WILL BE".

Page 4, strike line 2 and substitute "AGE AT THE TIME OF LICENSURE".

As amended, ordered revised and placed on the calendar for third reading and final passage.

SB16-146 by Senator(s) Steadman; also Representative(s) Esgar--Concerning modernizing statutes related to sexually transmitted infections.

Amendment No. 1, Judiciary Committee Amendment.
(Printed in Senate Journal, April 27, page(s) 885-889 and placed in members' bill files.)

Amendment No. 2(L.015), by Senator Lundberg.

Amend the Judiciary Committee Report, dated April 26, 2016, page 2, lines 17 and 18, strike "OR PREVENTION SERVICES".

As amended, ordered engrossed and placed on the calendar for third reading and final passage.

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